ORDER

OF THE

HOLY MASS



Maundy Thursday

“Our Borders Enlarged

in

Communion with Christ”

Maundy Thursday Mass

Washing of the Feet

and

Stripping of the Altar

March 29, 2024

Processional

**Please stand.**

*(According to Mission or Parish)*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Bless the Lord who forgives all our sins.**

*People: His mercy endures forever.*

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

**Presider: As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.**

**Face Altar, all kneel**

**Presider: Lord Jesus, You were sent to heal the contrite: Lord, have mercy.**

*People: Lord, have mercy.*

**Presider: You came to call sinners:**

**Christ, have mercy.**

*People: Christ, have mercy.*

**Presider: You plead for us at the right hand of the Father: Lord, have mercy.**

*People: Lord, have mercy.*

Presider and Ministers face the Altar, kneel, and all pray together:

Confession

***All: Almighty God, our heavenly Father, we have sinned against You through our own fault. We have wavered in our love for You; we have put our own interests above that of all others; and we have not lived out the full reality of Christ in us. Forgive us and cleanse us, O faithful and righteous God, that we may continually walk in the light of Your fellowship. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

Glory in the Highest (*Gloria in Excelsis*)

Glory in the Highest (*Gloria in Excelsis*) is spoken, not sung.

***Glory to God in the highest,***

***and peace to his people on earth.***

***Lord God, heavenly King,***

***almighty God and Father,***

***we worship You, we give You thanks,***

***we praise You for Your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***You take away the sin of the world:***

***have mercy on us;***

***You are seated at the right hand of the Father:***

***receive our prayer.***

***For You alone are the Holy One,***

***You alone are the Lord,***

***You alone are the Most High,***

***Jesus Christ, with the Holy Spirit,***

***in the glory of God the Father. Amen***

Collect of the Day Maundy Thursday

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

**Presider: Almighty Father, whose dear Son, on the night before He suffered, instituted the Sacrament of His Body and Blood:**

**Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who now lives and reigns with You and the Holy Spirit, one God, for ever and ever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated.**

Liturgy of the Word

**Please be seated.**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the Book of Exodus chapter twelve, beginning at verse one.

**Exodus 12: 1 – 8; 11 – 14**

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm: **Psalm 116: 12–19**

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalm one hundred and sixteen

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: What shall I render to the Lord for all His benefits toward me?

*People: I shall lift up the cup of salvation and call upon the name of the Lord.*

Proclaimer: Precious in the sight of the Lord is the death of His godly ones.

*People: I shall pay my vows to the Lord, oh may it be in the presence of all His people.*

Proclaimer: O Lord, surely I am Your servant, I am Your servant, the son of Your handmaid, You have loosed my bonds. Praise the Lord!

*People: To You I shall offer a sacrifice of thanksgiving, and call upon the Name of the Lord.*

Proclaimer: I shall pay my vows to the Lord, Oh may it be in the presence of all His people,

*People: In the courts of the Lord’s house, in the midst of you, O Jerusalem.*

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

A Choral Response may be sung here.

**Please be seated.**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the first letter of St. Paul to the Corinthians, chapter eleven, beginning at verse twenty-three.

**1 Corinthians 11: 23 – 26**

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: Deal bountifully with Your servant, that I may live and keep Your Word; may Your loving-kindness also come unto me, O Lord, Your salvation according to Your Word.

Miter On. Bless the Gospel Proclaimer

Gradual Hymn

*According to Mission or Parish)*

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

Deacon: We are reading from St. John’s Gospel chapter thirteen, beginning at verse one.

*People: Glory to You, Lord Jesus Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

**John 13: 1 – 15**

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

**Please be seated.**

Homily

Washing of the Feet

The Creed is omitted on Maundy Thursday.

Instead the Presider moves to the center of the chancel and says:

**Presider : Now is the time we are scheduled to come before the Throne of God and celebrate the Sacrament that Jesus Christ Himself instituted on the first Maundy Thursday. But are we yet ready for that?**

**When our Lord came to this Table with His disciples almost two thousand years ago, it was to be a celebration of unity: the many heads of grain uniting to become one Loaf; the many grapes donating their substance to become one Cup; the many disciples of Christ joining together into one Body.**

**But at this very Table the disciples were arguing among themselves over who was the greatest. At this very Table sat the betrayer. How could love be present in the midst of selfishness, jealousy, and every evil work?**

**So, right there in the middle of the supper, our Lord got up from the Table. He girded Himself as a servant to set an example for His disciples by washing their feet, an act of humble service.**

**He was teaching that strength, growth, unity and life in the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember His example, for the Lord has called each one of us as ministers in His Kingdom.**

**Therefore I invite all who share in the priesthood of Christ to come forward, that we may recall Whose servants we are by reliving the example of our Master. But come remembering His admonition that what will be done for you is also to be done by you for others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sends him. If you know these things, you are blessed if you do them.”**

Feet Are Washed At This Time

When all of the feet have been washed, the Ministers return to the Vestry and change into their vestments.

The Presider and Deacon return to the front of the Altar for the Prayers of the Faithful.

**Please stand.**

Prayers of the People

Deacon: Dearly beloved brethren, in this Holy Week we are called to re-examine our lives as Christians, and ensure we are following in the footsteps of Christ. Let us pray unto the Lord for grace as we celebrate the Sacrament this evening.

Minister: Almighty and Eternal God, You sent Your beloved Son from Heaven to reconcile us unto You;

***People: As we eat His flesh and drink His Blood, may we abide in Him, and He in us.***

Minister: You sent Your beloved Son from Heaven to become for us wisdom from You;

***People: As we eat His flesh and drink His Blood, may our eyes be opened in the breaking of the bread.***

Minister: You sent Your beloved Son from Heaven to offer Himself for the life of the world;

***People: As we eat His flesh and drink His Blood, may we walk in eternal life, and bring that life to all mankind.***

Minister: You sent Your beloved Son from Heaven not to be served, but to serve;

***People: As we eat His flesh and drink His Blood, may we be empowered to serve You in His Name.***

Concluding Collect

**Presider: Grant unto us, Almighty Father, the attitude that was in Christ Jesus, Who in humility sought not His own will, but Yours, nor His own good, but ours. We ask this through the same Jesus Christ our Lord. *Amen.***

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

*according to Mission or Parish*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts. However in Advent and Lent the Presider first censes the Altar.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

The Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Holy Thursday CEC

The priest continues the preface with hands extended:

**Presider: Father, all powerful and everliving God, we do well always and everywhere to give You thanks through Jesus Christ our Lord.**

**He is the true and eternal priest who established this unending sacrifice. He offered Himself as a victim for our deliverance and taught us to make this offering in His memory. As we eat His body, which He gave for us, we grow in strength. As we drink His blood, which He pours out for us, we are washed clean.**

**Now, with angels and archangels, and the whole company of heaven, we sing the unending hymn of Your praise:**

Sanctus Benedictus

**HOLY, HOLY, HOLY**

*(Lyrics traditional / Music Dcn. Nelson Tantoco;*

*c. Cathedral of the King)*

*.Holy, Holy, Holy Lord God of Hosts;*

*Holy, Holy, Holy Lord God of Hosts.*

*Heaven and earth are full of Thy glory.*

*Glory be to Thee, O Lord Most High.*

*Blessed is He that cometh in the Name of the Lord.*

*Hosanna, Hosanna, Hosanna in the Highest*

Eucharistic Prayer IV CEC

The presider, with hands extended, says:

**Presider: Holy and gracious Father, in Your infinite love You made us for Yourself and when we had fallen into sin and become subject to evil and death, You in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out his arms on the cross and offered himself, in obedience to Your will, a perfect sacrifice for the whole world.**

**Please kneel.**

Invocation of the Holy Spirit

The Presider raises his hands above the Altar, then lowers them down above the offerings. While making the sign of the cross once over both the bread and chalice, he says:

**Presider: And so, Father, we pray that, in Your goodness and mercy, Your Holy Spirit may descend upon us and upon these gifts, ✠ sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the ✠ Body and ✠ Blood of Your Son Jesus Christ.**

The Presider joins his hands.

Words of Institution

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**Presider: On the night before He died for us, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples and said:**

**“Take, eat: This is My Body, which is given for you. Do this in remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

The Presider continues:

**Presider: After supper He took the cup of wine, and when He had given thanks, He gave it to them and said:**

**“Drink this, all of you: This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.

**Please stand.**

**Please stand.**

Mystery of Faith

Then, with hands extended, the Presider says:

**Presider: Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and His descent among the dead, proclaiming His resurrection and ascension to Your right hand, and awaiting His coming in glory. Offering to You from the gifts You have given us, this bread and this cup, we give You praise as we proclaim the mystery of faith:**

Then all sing or say:

***All: Christ has died,***

***Christ is risen,***

***Christ will come again.***

Prayer for the Church

Then with hands extended, the Presider says:

**Presider: Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice to the praise of Your Name. Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the blood of Jesus. Reveal its unity, guard its faith, and preserve it in peace.**

**Remember Craig our Patriarch, Ariel our own Bishop, and all who minister in Your church and teach the true faith that comes to us from the apostles. Remember those for whom we now pray \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

The Presider prays for them briefly with hands joined. Then, with hands extended, he continues:

**Presider: And grant that we may find our inheritance with the Blessed Virgin Mary, with Joseph her husband, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory**

The Presider joins his hands.

**Presider: through Your Son Jesus Christ our Lord.**

Great Doxology and Great Amen

The Presider takes the chalice and the host, and lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and forever.**

The people respond:

*People: AMEN.*

The Lord’s Prayer

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

**THE LORD’S PRAYER**

*Fr. Danilo M. Jorvina*

*Our Father, Who art in heaven,*

*Hallowed be Thy Name;*

*Thy kingdom come;*

*Thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*As we forgive those who trespass against us.*

*And lead us not into temptation,*

*But deliver us from evil.*

*For Thine is the Kingdom, and the power,*

*And the glory; forever, and ever.*

*AMEN.* ✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

Lamb of God (*Agnus Dei*)

The Lamb of God (*Agnus Dei*) may be spoken or sung in unison, or antiphonally by the Presider and the People.

**LAMB OF GOD (*AGNUS DEI*)**

*Fr. Danilo M. Jorvina*

**Lamb of God, You take away the sins of the world:**

***have mercy on us.***

**Lamb of God, You take away the sins of the world:**

***have mercy on us.***

**Lamb of God, You take away the sins of the world:**

***grant us peace.***

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

The Ministration of Communion

*According to Mission or Parish*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.***

***And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.***

***To him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

Blessing

The Blessing is omitted on Maundy Thursday and the mass proceeds immediately to the Stripping of the Altar in silence.

Stripping of the Altar